

**Introduction to Outdoor Leader Skills (IOLS)**

**SUNDAY FRIENDLY FORMAT**

IOLS is the required outdoor training for Scoutmasters / Asst Scoutmasters and Varsity Coaches / Asst Varsity Coaches. It is also required training for Venturing Advisors / Associate Venturing Advisors chartered by the Church of Jesus Chris of Latter-day Saints (LDS). The skills taught are based on the outdoor skills found in *The Boy Scout Handbook* and focuses on skills that build confidence and competence in leaders conducting outdoor camping experiences.

**Friday evening, November 4 to Saturday evening, November 5, 2016**

**Virginia Outdoor Center, 3219 Fall Hill Ave, Fredericksburg, VA 22401**

* Friday, November 4, 2016 - Registration and check-in **5:15-6 p.m.**
* **Camp overnight with training all day Saturday.**
* Saturday, November 5, 2016 - Break camp and check-out **5:15-6 p.m.**

**Cost:** The registration fee is **$35** and covers camping fees, training materials, insurance, and food. Participants will be formed into patrols on site. Overnight camping is part of the instruction and course. Participants **MUST** attend the entire course to successfully complete the training. Please refer to the personal overnight camping gear information in the *Boy Scout Handbook*, under Camping.

**Online Registration and Payment:** Register and pay online via credit or debit card at:

<https://scoutingevent.com/082-10073>

For other payment options, contact Janet West at [westscouter@gmail.com](mailto:westscouter@gmail.com) or 540-207-4362.

**NCAC Cancellation Policy**: There are no refunds for this event and the fees cannot be credited toward another event. This policy is true for any event with fees of $25.00 or less per participant/registrant unless stated otherwise.

**All training will take place at VOC.** PLEASE BRING A COPY OF YOUR BSA PART A & B MEDICAL FORM.

**Registration information AND payment must be received no later than 31 October 2016**

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_BSA ID NUMBER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
PHONE: (H) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (C) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SCOUTING POSITION: \_\_\_\_\_\_\_\_\_\_\_\_\_PACK / TROOP / TEAM / CREW / SHIP NO: \_\_\_\_\_\_\_\_\_\_

DISTRICT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Any special dietary or medical needs? If so, please email the course director. Thank you!