



2026

DISTINGUISHED CITIZENS DINNER

SAVE THE DATE!

Thursday, May 7, 2026
Reception starts at 6:00pm
Program Begins at 6:30pm
Luigi's Warehouse
725 E. 19th Street
Bakersfield, CA 93305

WHAT TO EXPECT

Join us for this year's Distinguished Citizen's event, hosted by the Greater California Council, Scouting America! Together, let's make a lasting impact on the Bakersfield Community. We're proud to honor Jim & Jacque Balmain of Smith's Bakeries. Enjoy an inspiring evening featuring a reception, dinner program, and a hands-on look at the Scouting experience!



Jim and Jacque Balmain
2026 Honorees
Owners of Smith's Bakeries



Jay Rosenlieb
2026 Dinner Chairman
Klein • DeNatale • Goldner Law firm



Dr. Andrew Mendonsa
Council Chairman
Psychologist

OUR IMPACT

LEADERSHIP

Our program develop youth into brave, trustworthy and honest leaders ready to effect change in their spheres of influence.

MAIL FORM TO:

Southern Sierra Service Area
2417 M Street
Bakersfield, CA 93301



CORPORATE SPONSORSHIP LEVELS

AD SPONSOR \$500	FLEUR DE LIS \$1,500	GOOD SCOUT \$3,500	SOARING EAGLE \$5,000	LEADERSHIP \$10,000
<ul style="list-style-type: none"> Ad in the event program 	<ul style="list-style-type: none"> Table of 8 (sponsor invitees) Video recognition Ad in event program Event promotional material (table sign, banner, logo on sponsor video screen) 	<ul style="list-style-type: none"> Table of 8 (sponsor invitees) Video recognition Ad in event program Event promotional material (table sign, banner, logo on sponsor video screen) 	<ul style="list-style-type: none"> Two tables of 8 (sponsor invitees) Video recognition Ad in event program Event promotional material (table sign, banner, logo on sponsor video screen) 	<ul style="list-style-type: none"> Two tables of 8 (sponsor invitees) Event gift Video recognition Ad in event program Event promotional material (table sign, banner, logo on sponsor video screen)

For more information, contact Alan Young at:

(408) -564-3385

Alan.Young@Scouting.org

Name _____ Phone () _____

Mailing Address _____ City/State/Zip _____

Please send me a reminder in (month) Check enclosed (Payable to Golden Empire Council, BSA)

Please charge my Visa Mastercard Amex Card # _____ Exp date _____ CVC _____

Name (as it appears on card) _____

THE GREATER CALIFORNIA COUNCIL RECEIVES 100% OF YOUR CONTRIBUTION.