

## **First Aid**



### Merit Badge Workbook

This workbook can help you but you still need to read the merit badge pamphlet. This Workbook can help you organize your thoughts as you prepare to meet with your merit badge counselor

Merit Badge Counselors may not require the use of this or any similar workbooks.

You still must satisfy your counselor that you can demonstrate each skill and have learned the information. You should use the work space provided for each requirement to keep track of which requirements have been completed, and to make notes for discussing the item with your counselor, not for providing full and complete answers. If a requirement says that you must take an action using words such as "discuss", "show", "tell", "explain", "demonstrate", "identify", etc, that is what you must do. No one may add or subtract from the official requirements found on Scouting.org.

The requirements were last revised on January 1, 2024 • This workbook was updated in January 2024.

| Scout's Name:     | Unit       | _Date Started |
|-------------------|------------|---------------|
| Counselor's Name: | Phone No.: | _Email:       |

Please submit errors, omissions, comments or suggestions about this <u>workbook</u> to: <u>Workbooks@USScouts.Org</u> Comments or suggestions for changes to the <u>requirements</u> for the <u>merit badge</u> should be sent to: <u>Merit.Badge@Scouting.Org</u>

1. Demonstrate to your counselor that you have current knowledge of all first-aid requirements for Tenderfoot, Second Class and First Class ranks.

NOTE: Excerpts from the Tenderfoot, Second Class, and First Class Rank Workbooks, showing the first aid requirements for those ranks can be found at the back of this workbook.

- 2. Explain how you would obtain emergency medical assistance from
  - a. Your home

b. A remote location on a wilderness camping trip:

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| 3. | Define the term Triage.                                                                                                                         |
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|    |                                                                                                                                                 |
|    | Explain the steps necessary to assess and handle a medical emergency until help arrives.                                                        |
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|    |                                                                                                                                                 |
| 4. | Explain the precautions you must take to reduce the risk of transmitting an infection between you and the victim while administering first aid. |
|    |                                                                                                                                                 |
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|    |                                                                                                                                                 |
|    |                                                                                                                                                 |
|    |                                                                                                                                                 |
| _  |                                                                                                                                                 |
|    | Discuss the ways you should protect yourself and the victim while administering first aid                                                       |
|    |                                                                                                                                                 |
|    |                                                                                                                                                 |
|    |                                                                                                                                                 |
|    |                                                                                                                                                 |
|    |                                                                                                                                                 |
|    |                                                                                                                                                 |
| 5. | Do the following:                                                                                                                               |
|    |                                                                                                                                                 |
|    | a. Prepare a first-aid kit for your home. Display and discuss its contents with your counselor.                                                 |
|    |                                                                                                                                                 |
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| First Aid |     | Scout's Name:                                                                                         |
|-----------|-----|-------------------------------------------------------------------------------------------------------|
|           | b.  | With an adult leader, inspect your troop's first-aid kit.                                             |
|           |     | Evaluate it for completeness.                                                                         |
|           |     |                                                                                                       |
|           |     |                                                                                                       |
|           |     |                                                                                                       |
|           |     |                                                                                                       |
|           | _   |                                                                                                       |
|           |     | Report your findings to your counselor and Scout leader.                                              |
|           |     |                                                                                                       |
|           |     |                                                                                                       |
|           |     |                                                                                                       |
|           |     |                                                                                                       |
| 6.        | Des | cribe the early signs and symptoms of each of the following and explain what actions you should take: |
|           |     | Shock                                                                                                 |
|           |     |                                                                                                       |
|           |     |                                                                                                       |
|           |     |                                                                                                       |
|           |     |                                                                                                       |
|           |     |                                                                                                       |
|           | h   |                                                                                                       |
|           | b.  | Heart attack                                                                                          |
|           |     |                                                                                                       |
|           |     |                                                                                                       |
|           |     |                                                                                                       |
|           |     |                                                                                                       |
|           |     |                                                                                                       |
|           | C.  | Stroke                                                                                                |
|           |     |                                                                                                       |
|           |     |                                                                                                       |
|           |     |                                                                                                       |
|           |     |                                                                                                       |
|           |     |                                                                                                       |

### First Aid

| 7. | Do | the following:                                                                                                                 |
|----|----|--------------------------------------------------------------------------------------------------------------------------------|
|    | a. | Describe the conditions that must exist before performing CPR on a person.                                                     |
|    |    |                                                                                                                                |
|    |    |                                                                                                                                |
|    |    |                                                                                                                                |
|    |    |                                                                                                                                |
|    | b. | Demonstrate proper CPR technique using a training device approved by your counselor.                                           |
|    |    |                                                                                                                                |
|    |    |                                                                                                                                |
|    |    |                                                                                                                                |
|    |    |                                                                                                                                |
|    | c. | Explain the use of an automated external defibrillator (AED).                                                                  |
|    |    |                                                                                                                                |
|    |    |                                                                                                                                |
|    |    |                                                                                                                                |
|    |    |                                                                                                                                |
|    | d. | Demonstrate or simulate the proper use of an automated external defibrillator (AED). using an AED trained device if available. |
|    |    |                                                                                                                                |
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|    |    |                                                                                                                                |
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|    |    |                                                                                                                                |

#### First Aid

| 8. | to the following:                                                                                                  |
|----|--------------------------------------------------------------------------------------------------------------------|
|    | . Show the steps that need to be taken for someone who has a large open wound or cut that is not bleeding severely |
|    | Show the steps that need to be taken for someone who has a large open wound or cut that is severely bleeding.      |
|    | Explain when it is appropriate and not appropriate to use a tourniquet                                             |
|    | List some of the benefits and dangers of the use of a tourniquet.                                                  |

| 9.       | Explain v                     | when a bee sting could be life threatening and what action should be taken for prevention and for first aid.  |
|----------|-------------------------------|---------------------------------------------------------------------------------------------------------------|
|          | When:                         |                                                                                                               |
|          |                               |                                                                                                               |
|          | Preven                        | tion:                                                                                                         |
|          |                               |                                                                                                               |
|          |                               |                                                                                                               |
|          | First aid                     | 1                                                                                                             |
|          | i not an                      |                                                                                                               |
|          |                               |                                                                                                               |
|          |                               |                                                                                                               |
| □ 10     | Doscribe                      | the signs, symptoms, and potential complications of a fracture and dislocation                                |
| <u> </u> | Describe                      |                                                                                                               |
|          |                               |                                                                                                               |
|          |                               |                                                                                                               |
|          |                               |                                                                                                               |
|          |                               |                                                                                                               |
| _        |                               |                                                                                                               |
| . 11.    | Demons <sup>-</sup><br>of the | trate the proper procedures for handling and immobilizing suspected closed and open fractures or dislocations |
|          |                               | Fingers                                                                                                       |
|          | u.                            |                                                                                                               |
|          |                               |                                                                                                               |
|          |                               |                                                                                                               |
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|          |                               |                                                                                                               |
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|          |                               |                                                                                                               |
|          | ∐ b.                          | Forearm                                                                                                       |
|          |                               |                                                                                                               |
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|          |                               |                                                                                                               |
|          |                               |                                                                                                               |
|          |                               |                                                                                                               |
|          |                               |                                                                                                               |
|          | C.                            | Wrist                                                                                                         |
|          |                               |                                                                                                               |
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|          |                               |                                                                                                               |
|          |                               |                                                                                                               |

|          |           | d     | Upper leg             |                                                                                        |
|----------|-----------|-------|-----------------------|----------------------------------------------------------------------------------------|
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|          |           | l     |                       |                                                                                        |
|          | $\square$ | e.    | Lower leg             |                                                                                        |
|          |           | Ī     |                       |                                                                                        |
|          |           |       | C                     |                                                                                        |
|          |           |       |                       |                                                                                        |
|          |           |       |                       |                                                                                        |
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|          |           |       |                       |                                                                                        |
|          |           |       |                       |                                                                                        |
|          |           |       |                       |                                                                                        |
|          |           | ۵     | Ankle                 |                                                                                        |
|          |           | C. /  |                       |                                                                                        |
|          |           |       |                       |                                                                                        |
|          |           |       |                       |                                                                                        |
|          |           |       |                       |                                                                                        |
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|          |           |       |                       |                                                                                        |
|          |           | l     |                       |                                                                                        |
| 7 12.    | Des       | cribe | the signs, symptoms,  | and possible complications and demonstrate care for someone with a suspected injury to |
| <b>_</b> | the i     | neck  | or back.              | ····· · · · · · · · · · · · · · · · ·                                                  |
|          |           |       |                       |                                                                                        |
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| 1 40     |           |       |                       |                                                                                        |
| j 13.    | Des       | cribe | symptoms, proper firs | aid procedures, and possible prevention measures for the following conditions:         |
|          | a.        | Con   | cussion               |                                                                                        |
|          |           |       |                       |                                                                                        |
|          |           |       |                       |                                                                                        |
|          |           |       |                       |                                                                                        |
|          |           |       | İ                     |                                                                                        |
|          |           |       |                       |                                                                                        |
|          |           |       |                       |                                                                                        |
| L        |           |       |                       |                                                                                        |

| b. | Anaphylaxis /<br>allergic reactions        |  |
|----|--------------------------------------------|--|
|    |                                            |  |
| C. | Asthma Attack                              |  |
|    |                                            |  |
| d. | Bruises                                    |  |
|    |                                            |  |
|    |                                            |  |
| e. | Sprains or strains                         |  |
|    |                                            |  |
| f. | Hypothermia                                |  |
|    |                                            |  |
| g. | Frostbite                                  |  |
|    |                                            |  |
|    |                                            |  |
| .h | Burns - first, second,<br>and third degree |  |
|    |                                            |  |

| i.  | Convulsions/seizures                  |  |
|-----|---------------------------------------|--|
|     |                                       |  |
|     |                                       |  |
|     |                                       |  |
|     |                                       |  |
| j.  | Dehydration                           |  |
|     |                                       |  |
|     |                                       |  |
|     |                                       |  |
|     |                                       |  |
| k.  | Muscle cramps                         |  |
|     |                                       |  |
|     |                                       |  |
|     |                                       |  |
|     |                                       |  |
| I.  | Heat exhaustion                       |  |
|     |                                       |  |
|     |                                       |  |
|     |                                       |  |
|     |                                       |  |
| m.  | Heat stroke                           |  |
|     |                                       |  |
|     |                                       |  |
|     |                                       |  |
|     |                                       |  |
| nn. | Abdominal pain                        |  |
|     |                                       |  |
|     |                                       |  |
|     |                                       |  |
|     |                                       |  |
| 0.  | Broken, chipped, or<br>loosened tooth |  |
|     | loosened tooth                        |  |
|     |                                       |  |
|     |                                       |  |
|     |                                       |  |

| First | Aid |
|-------|-----|
|-------|-----|

|            | 14. |             | Do the following:                                                                                    |
|------------|-----|-------------|------------------------------------------------------------------------------------------------------|
|            |     | a.          | Describe the conditions under which an injured person should be moved                                |
|            |     |             |                                                                                                      |
|            |     |             |                                                                                                      |
|            |     |             |                                                                                                      |
|            |     |             |                                                                                                      |
|            |     |             |                                                                                                      |
|            |     |             |                                                                                                      |
|            |     |             |                                                                                                      |
|            |     |             |                                                                                                      |
|            |     | b.          | If a sick or an injured person must be moved, tell how you determine the best method.                |
|            |     |             |                                                                                                      |
|            |     |             |                                                                                                      |
|            |     |             |                                                                                                      |
|            |     |             |                                                                                                      |
|            |     |             |                                                                                                      |
|            |     |             |                                                                                                      |
|            |     |             |                                                                                                      |
|            |     |             | Demonstrate this method.                                                                             |
|            |     | C.          | With helpers under your supervision, improvise a stretcher and move a presumably unconscious person. |
| <b></b> 4= |     |             |                                                                                                      |
| ∐ 15.      | Des | cribe       | e the following:                                                                                     |
| ∐ 15.      | Des | cribe<br>a. | e the following:<br>The indications that someone might be a danger to themselves or others.          |
| ☐ 15.      | Des |             |                                                                                                      |
| L 15.      |     |             |                                                                                                      |
| L 15.      | Des |             |                                                                                                      |
| L 15.      | Des |             |                                                                                                      |
| L 15.      |     |             |                                                                                                      |
| L 15.      |     | a.          | The indications that someone might be a danger to themselves or others.                              |
| L 15.      |     | a.          | The indications that someone might be a danger to themselves or others.                              |
| L 15.      |     | a.          | The indications that someone might be a danger to themselves or others.                              |
| L 15.      |     | a.          | The indications that someone might be a danger to themselves or others.                              |
| L 15.      |     | a.          | The indications that someone might be a danger to themselves or others.                              |
| L 15.      |     | a.          | The indications that someone might be a danger to themselves or others.                              |

Scout's Name: \_\_\_\_\_

16. Teach another Scout a first-aid skill selected by your counselor.

Skill selected:

You can download a complete copy of the Guide to Advancement from http://www.scouting.org/filestore/pdf/33088.pdf.

# FIRST AID and NATURE 4. a. Show first aid for the following: • Simple cuts and scrapes • Blisters on the hand and foot • Minor (thermal/heat) burns or scalds (superficial, or first degree)

- Bites or stings of insects and ticks
- Venomous snakebite
- Nosebleed
- Frostbite and sunburn
- Choking

Scout's Name: \_\_\_\_\_

b. Describe common poisonous or hazardous plants.

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 $\square$ 

 $\square$ 

identify any that grow in your local area or campsite location.

Tell how to treat for exposure to them.

c. Tell what you can do on a campout or other outdoor activity to prevent or reduce the occurrence of injuries or exposure listed in Tenderfoot requirements 4a and 4b.

| Simple cuts and scrapes               |  |
|---------------------------------------|--|
|                                       |  |
|                                       |  |
|                                       |  |
| Blisters on the hand and foot         |  |
|                                       |  |
|                                       |  |
|                                       |  |
| • Minor (thermal/heat) burns or       |  |
| scalds (superficial, or first degree) |  |
|                                       |  |
|                                       |  |
| Bites or stings of insects and ticks  |  |
|                                       |  |
|                                       |  |
|                                       |  |

| Venomous snakebite                                |  |
|---------------------------------------------------|--|
|                                                   |  |
| Nosebleed                                         |  |
|                                                   |  |
| Frostbite and sunburn                             |  |
|                                                   |  |
| Choking                                           |  |
|                                                   |  |
| <ul> <li>Poisonous or hazardous plants</li> </ul> |  |
|                                                   |  |
|                                                   |  |

d Assemble a personal first-aid kit to carry with you on future campouts and hikes. Tell how each item in the kit would be used.

Scout's Name: \_\_\_\_\_

SECOND CLASS

| FIRS      |      | ) AND EMERGENCY PREPAREDNE                                      | SS                                                                                      |  |  |
|-----------|------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------|--|--|
| 6         | . а. | Demonstrate first aid for the following                         | Ľ                                                                                       |  |  |
| $\square$ |      | Object in the eye                                               |                                                                                         |  |  |
| $\Box$    |      | Bite of a warm-blooded animal                                   |                                                                                         |  |  |
| $\Box$    |      | • Puncture wounds from a splinter                               | , nail, and fishhook                                                                    |  |  |
| $\Box$    |      | Splinter                                                        |                                                                                         |  |  |
| $\Box$    |      | Nail                                                            |                                                                                         |  |  |
|           |      | Fishhook                                                        |                                                                                         |  |  |
|           |      | • Serious burns (partial thickness,                             | or second-degree)                                                                       |  |  |
|           |      | Heat exhaustion                                                 |                                                                                         |  |  |
|           |      | Shock                                                           |                                                                                         |  |  |
| _         |      | • Heatstroke, dehydration, hypothe                              | ermia, and hyperventilation                                                             |  |  |
|           |      | Heatstroke                                                      |                                                                                         |  |  |
|           |      | Dehydration                                                     |                                                                                         |  |  |
|           |      | Hypothermia                                                     |                                                                                         |  |  |
|           |      | Hyperventilation                                                |                                                                                         |  |  |
|           | b.   | Show what to do for "hurry" cases of                            | stopped breathing, stroke, severe bleeding, and ingested poisoning.                     |  |  |
|           |      | <ul> <li>Stopped breathing</li> </ul>                           |                                                                                         |  |  |
|           |      | Stroke                                                          |                                                                                         |  |  |
|           |      | Severe bleeding                                                 |                                                                                         |  |  |
|           |      | <ul> <li>Ingested poisoning</li> </ul>                          |                                                                                         |  |  |
|           | C.   | Tell what you can do while on a camp<br>requirements 6a and 6b. | pout or hike to prevent or reduce the occurrence of the injuries listed in Second Class |  |  |
|           |      | Injury                                                          | How to prevent                                                                          |  |  |
|           |      | Object in the eye                                               |                                                                                         |  |  |
|           |      |                                                                 |                                                                                         |  |  |
|           |      | Bite of a warm-blooded animal                                   |                                                                                         |  |  |

Puncture wounds from a splinter

Puncture wounds from a nail

Puncture wounds from a fishhook

Serious burns

Heat exhaustion

| Shock                                                                                                |  |  |  |
|------------------------------------------------------------------------------------------------------|--|--|--|
| Heatstroke                                                                                           |  |  |  |
| Dehydration                                                                                          |  |  |  |
| Hypothermia                                                                                          |  |  |  |
| Hyperventilation                                                                                     |  |  |  |
| Stopped breathing                                                                                    |  |  |  |
|                                                                                                      |  |  |  |
| Stroke                                                                                               |  |  |  |
| Severe bleeding                                                                                      |  |  |  |
| Ingested poisoning                                                                                   |  |  |  |
| Explain what to do in case of accidents that require emergency response in the home and backcountry. |  |  |  |

Explain what constitutes an emergency and what information you will need to provide to a responder.

e. Tell how you should respond if you come upon the scene of a vehicular accident.

d.

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Scout's Name: \_\_\_\_\_

| FIRST / | AID | O AND EMERGENCY PREPAREDNESS                                                                              |  |  |
|---------|-----|-----------------------------------------------------------------------------------------------------------|--|--|
| 7.      | a.  | emonstrate bandages for a sprained ankle and for injuries on the head, the upper arm, and the collarbone. |  |  |
|         |     | Sprained ankle                                                                                            |  |  |
|         |     | Injuries on the head                                                                                      |  |  |
|         |     | Injuries on the upper arm                                                                                 |  |  |
|         |     | Injuries on the collarbone                                                                                |  |  |
|         | b.  | By yourself and with a partner, show how to:                                                              |  |  |
|         |     | Transport a person from a smoke-filled room.                                                              |  |  |
|         |     | Transport for at least 25 yards a person with a sprained ankle                                            |  |  |
|         | C.  | Tell the five most common signals of a heart attack.                                                      |  |  |
|         |     | 1.                                                                                                        |  |  |
|         |     |                                                                                                           |  |  |
|         |     |                                                                                                           |  |  |
|         |     |                                                                                                           |  |  |
|         |     | 2.                                                                                                        |  |  |
|         |     |                                                                                                           |  |  |
|         |     |                                                                                                           |  |  |
|         |     | 3.                                                                                                        |  |  |
|         |     |                                                                                                           |  |  |
|         |     |                                                                                                           |  |  |
|         |     |                                                                                                           |  |  |
|         |     | 4.                                                                                                        |  |  |
|         |     |                                                                                                           |  |  |
|         |     |                                                                                                           |  |  |
|         |     | 5.                                                                                                        |  |  |
|         |     |                                                                                                           |  |  |
|         |     |                                                                                                           |  |  |
|         |     |                                                                                                           |  |  |
|         |     | Explain the steps (procedures) in cardiopulmonary resuscitation (CPR).                                    |  |  |

FIRST CLASS

Scout's Name: \_\_\_\_\_

d. Tell what utility services exist in your home or meeting place. Describe potential hazards associated with these utilities and tell how to respond in emergency situations.

| Utility | Hazards | How to respond |
|---------|---------|----------------|
|         |         |                |
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e. Develop an emergency action plan for your home that includes what to do in case of fire, storm, power outage, and water outage.

f. Explain how to obtain potable water in an emergency.

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