## Sequoia Council

**Presents** 

# Step into the Past

**2025 Council Camporall** 

**March 28-30** 

**Burris Park** 

Kingsburg, CA.

LEADER GUIDE

#### **NOTE FROM STAFF**

Dear Scouts & Scouters,

Although the Camporall is supposed to be a competitive event, the true goals of this gathering are to promote the Spirit of Scouting, develop a sense of camaraderie between the troops and packs and to give Scouts a platform to demonstrate their skills and knowledge.

We hope you will all have a positive experience with the Camporall this year and utilize this opportunity in the best way possible. We have spent the past year preparing and planning fun and competitive activities for you to enjoy, so we hope to see you at the 2025 Sequoia Council Camporall. Be prepared to have a blast!

This Camporall Leaders Guide is designed to provide Unit Leaders with the information necessary to assist their youth leaders in preparation for the Camporall. Enclosed you will find directions to the site, participant information and forms needed for your units to register.

Yours in Scouting,

The Camporall Staff

Greg Ferguson-Event Organizer
Daphne Ferguson
Randall Bowers-Cub Scout Organizer
Mark Millet
Richard Egan
Michael Gonzales
Chris Plumlee
Gladis Plumlee
Vince Johnson
Nicole Johnson
Robert Hillis
Katie Squire
Betsy Nagel
AnnMarie Plumlee- Camporall SPL

#### **Directions to Burris Park:**

Burris Park is located at 6500 Clinton Ave, Kingsburg, CA 93631. Below are driving directions from either the Fresno area or the Visalia area.

From Fresno: South on Hwy 99 towards Kingsburg. Exit 111 from CA-99 South. Turn right (South) onto Rd 12. From Rd 12 turn right (West) at the stop sign onto Avenue 384, AKA Boston Ave. At the next stop sign, turn left (South) onto N 5 ½ Ave. Follow N 5 ½ Ave. into the curve to the right (West) onto Benicia Ave. which will then curve to the left (South) onto 6th Ave. Stay on 6th Ave. until Clinton Ave. where you will turn right (West). Burris Park will be half a mile down the road on your left.

From Visalia: West on Highway 198 towards Hanford. Turn right (North) on 6th Ave. Continue on 6th Ave. for 9 miles to Clinton Ave. where you will turn left (West). Burris Park will be half a mile down the road on your left.

## Unit Leader Information-Check-in, Rules and Registration

#### Introduction

Every couple of years Cub Scouts, Scouts, Explorers, and Venture Crews from Sequoia Council gather together at the Council Camporall to compete with each other, meet other Scouts within their districts and council, and most importantly, show their Scout Spirit.

#### **Theme**

Step into the Past Camporall is located at Burris Park in Kingsburg, CA. Bring your Scout skills. As always, the Camporall will include competitive games that relate to scouting skills and the theme for scouts to enjoy.

#### Registration

Registration will cost is \$12 per person up until March 14<sup>th</sup>, 2025. On March 15<sup>th</sup>, 2025, registration fee will go up to \$17 per person. You may register on the council website at seqbsa.org or come in person to the Scout office.

#### **Medical Forms**

All participants must complete parts A&B of the BSA national medical form prior to arrival. Unit leaders, please bring copies of these medical forms, and plan to show them to registration staff upon arrival

#### **Cub Scout Packs and Families**

All Cub Scout Packs are encouraged to participate and are permitted to camp out at the Camporall as long as they have a parent/guardian with them. All participants must be registered with BSA. Please bring a copy of their medical form, Parts A&B.

#### **Cub Scouts and Scouts BSA**

The Scout Law is the Law of Camporall. The Buddy System is to be used during the Camporall. No Scout may leave the Camporall site unless pre-arranged and approved by their Scoutmaster. As at any Scout activity, there will be no illegal drugs, alcohol, fireworks, or firearms and other weapons. Sheath knives and fixed-blade knives are also prohibited.

#### **Arrival Procedures**

Arrivals will begin at 5:00PM and run until 8:30PM. The registration staff will direct you on where to park, receive your check in paperwork, and show you to your camping area. If you have a large amount of troop gear, proceed to the unloading area closest to your campsite. Unload your vehicle(s) as quickly as possible and immediately move all vehicles to the parking area. If you will be arriving on Saturday morning, please let Daphne know.

#### **Check In Procedures**

Upon arrival to camp, the SPL & Scoutmaster are asked to check in with registration. SPLs should have with them an accurate roster with names of all youth (by patrol) and adults attending (this will be turned into staff). Scoutmasters will be asked to pay any outstanding registration fees once the SPL has checked in. Please have payment ready.

#### Headquarters

Main headquarters will be at the Multipurpose room.

#### **Campsite Assignments**

Campsite locations and sizes will be assigned on site based on the most recent registration numbers. Units wishing to camp together must contact Daphne Ferguson one week in advance.

#### **Event Rules / Expectations**

Youth and Adult Leaders are expected to provide all supervision of the scouts in their unit.

The buddy system is to be used at all times. While activities are in progress, scouts are encouraged to be with their patrols/troop.

#### **Closing Campfire**

The campfire will be performed by the Packs and Troops/Patrols. Each Cub Pack and patrol should prepare at least one skit/song for Campfire to be submitted upon check-in. Skits or songs involving audience participation are encouraged.

#### **Campsite**

Don't forget to keep your campsite clean! Staff will make rounds inspecting campsites during competitions and points could be awarded to your Packs and Troop. The inspection guidelines are in this packet. Cub Packs and Scouts are not to enter other campsites without permission. A Scout is Courteous, please be considerate of your campsite neighbors. Cub Packs will have a designated camping area. Scouts must remain in their campsite after taps at 10:00 pm.

#### Clothing/Uniforms

Full Scout uniform is encouraged at check-in, opening, evening, and closing flag ceremonies. Scouts should wear activity uniforms any other time.

#### Equipment

Troop trailers are welcome. Pack your backpacks with everything you would bring on an ordinary campout.

#### **Scoring**

All aspects of the Troop/Patrol's participation during the entire Camporall will be considered to determine their final score. Events will be worth the most, but completion, spirit and leadership/teamwork will be considered. Patrols should be a troops normal patrols and NOT patrols newly formed specifically for Camporee. Additional points may be given for exemplary conduct, and points will be subtracted for "un-Scout-like" behavior. Scoring criteria for patrol events is in this packet.

#### **Awards**

Patrols will be competing for  $1^{st}$ ,  $2^{nd}$  and  $3^{rd}$  place in each event. Patrol award scores are based on the Camporall events and are totaled up. Winners will receive a ribbon for their flag. Each Pack and Troop will receive a Camporall ribbon to place on their Pack or Troop flag.

#### **Noise Pollution**

Powered PA systems, bull horns, or speakers (blue tooth type) will not be allowed (except for Camporall Staff for Camporall purposes). They are disruptive to those who want to enjoy the nature experience.

#### **Vehicles**

There will be designated parking and will let you know where you are able to park at check-in.

#### Water

Water will be available however scouting units should come prepared. No dish washing is allowed at the water faucets or bathroom facilities. Each unit should have a washing station of some sort in their own campsite. All participants should bring a personal water bottle.

#### **Cracker Barrel**

Friday evening's cracker barrel is for everyone. This will be an opportunity to meet the Camporall staff. There will be a CM, SM, SPL meeting where you will receive a detailed schedule of events along with instructions, an opportunity for questions to be answered. Make sure to leave adequate adult leadership in the campsite.

#### **Saturday Activities**

Saturday activities will be based on a range of scout skills, to that end each scout should have their 10 essentials with them to get the best possible experience. Cub Scouts will have their own activity area

#### **Lost and Found**

Please turn in lost and found items at the Camporall headquarters area.

#### **Campsite Inspections**

Commissioners will be visiting Campsites throughout the day on Saturday. Leave your site ready for an inspection.

#### **Campfires**

Campfires will be allowed at each campsite, however, there are not established campfire pits already. **Only above the ground fire pits are permitted**. In addition, there will be one event wide campfire on Saturday night.

#### **Shooting Forms**

There are 2 permission slips that will need to be completed and signed in order for the Scouts to participate in shotgun shooting. Theses forms need to be turned in at the time of check in and each scout will receive a wristband. You must wear the wristband otherwise you will not be allowed to shoot. You will only be given 1 wristband so do not lose it.

#### **Check Out Procedures**

#### **Sunday Check Out**

Everyone needs to be packed up and leave by 10:00AM.

#### **Individual Check out**

Individuals wishing to check out separate from their units must sign out with their Scoutmaster or Cubmaster. As a safety precaution youth will not be released without permission from the unit's Scoutmaster.

#### **Health & Special Needs**

#### Accessibility

If additional accessibility needs are required, the health and safety team can make accommodations on case-by-case basis.

#### **CPAP Users**

Participants with CPAP machines need to be able to run them from a battery as power is not guaranteed in any of the camping areas. The use of long extension cords into campsites will be prohibited. Generators are noisy and disrupting to the outdoor experience and will not be allowed at camp. Batteries are heavy and cumbersome please plan for transportation needs accordingly.

#### **Special Needs**

Persons with special needs must include these in special needs field of the registration form. Staff will do their best to accommodate all special needs if given at least 1 week notice.

#### Medications

Medications except for rescue devices such as inhalers and epinephrine MUST be kept in a secure locked box or in a unit leader's vehicle. The units are responsible for keeping medical forms.

#### **Medical Facilities**

The Camp Health Officer will be identified to leaders at the beginning of the event and will provide first aid on site for more advanced or serious injuries. As always minor first aid needs are the responsibility of the units. All injuries & illnesses must be reported to the health officer regardless of severity. All medical emergencies must be reported to the Registration Booth.

#### Safety

The safety of all participants is as the prime objective of this event. All participants are expected to refrain from unsafe activities and horseplay. Violence will result in being asked to leave the event. Should you have an emergency report it to the registration booth immediately.

## **CUB SCOUTS**

Welcome to all Cub Packs. I hope you have a great weekend at the Camporall. Your units will be camping overnight in a separate area.

## Only registered Scouts and Legal Parents/Guardians are allowed to camp overnight.

Listed are the activities that will be available to all Cub Scouts.

Recycled/Raingutter Regatta
Navigation
Yard Gane Relay
Obstacle Course
Life Saving Game
Leather Working
Parachute Games
Pinewood/Lego Derby
BB Gun
Archery
Slingshot

Activities are subject to change.

Please bring your pinewood derby cars and your raingutter regatta. You will geta chance to race against other Cub Scouts in the Council.

Lunch will be provided for all Cub Scouts and their parents.

#### **CUB PACKS VISIT TROOPS**

During the afternoon Cub Scouts will have the opportunity to go visit Troops in our Council.

## **Camporall 2025 Schedule**

#### Friday, March 28th

5:00PM - 8:30PM- Arrival, Check-In, Camp Set-Up

9:00PM – Cub Master, Scoutmaster, SPL Meeting

9:15PM-Cracker-Barrel (Everyone is invited)

#### Saturday, March29th

7:00AM- Reveille, Breakfast (Check-in and camp set-up for late arrivals)

8:30AM – 8:45AM Flag Ceremony/Morning Assembly

9:00AM - 12:00AM Morning Events

12:00PM - 1:30PM Lunch (Provided by Camporall)

1:00PM - 3:00PM Afternoon Events

1:15PM – 2:30PM Campsite Inspections/Cub Scouts visit Troops

3:30PM- Service Project

5:00PM- Dutch Oven Contest Entries Due

5:30PM - 7:00PM Dinner

7:45PM – 8:30PM Campfire (Amphitheater)

9:00PM-Order of the Arrow Brotherhood Ceremony

10:00PM Lights Out/Taps

#### Sunday, Mach 30

7:00AM - 8:30AM Breakfast

8:30AM - 9:00AM Scouts Own Service

9:00AM – 10:00AM Cleanup, checkout, Scout Departure

Schedule is subject to change

## **Dutch Oven Cook-off**

Youth and adults are encouraged to enter the Dutch Oven Competition. There will be a Cub Scout, Scout and Adult Category. You must include the following 2 ingredients in your dish, Mango and Chili powder. You may prepare either a main dish, or desert. Registration forms for the cook-off need to be turned in at the time of Camporall check-in.

## **Rules**

- 1. Ingredients may not be precooked. No cooking is allowed prior to the beginning of the competition. Cooking can begin at 2:00PM and must be completed so that the dish is ready for judging by 5:00PM.
- 2. No open ground fires are permitted. No electricity is available. Fires must be on a contained surface such as a disc blade or garbage can lid, or cooking stand. Disposal of charcoal and ash must be in the proper manner after cooled.
- 3. **The Special/Challenge Ingredients will be provided for each contestant.** Contestants are expected to provide their own Dutch ovens, additional ingredients, cooking utensils and preparation items. Sharing of equipment is allowed and encouraged.
- 4. Only one entry per patrol, den or adult. Recipe must be submitted with entry.
- 5. Entries will be judged on the following: preparation, appearance, taste, aroma, quality and overall appeal. Entrants will supply a representative sampling for judging.

There are 3 categories: Cub Scout Category Patrol Category Adult Category

# Sequoia Council Camporall Dutch Oven Cook-Off Registration Form

Unit Number:	Name:	
Please ind	licate which competition you a	are cooking for: circle appropriate Class/Category
	Youth / Adult	Entrée / Dessert
Unit Number:		re cooking for: circle appropriate Class/Category
Youth / Adult	Entrée	e / Dessert
Unit Number:	Name:	
Please ind	licate which competition you a	are cooking for: circle appropriate Class/Category
Youth / Adult	Entrée	e / Dessert

## 2025 Council Camporall Song/Skit Submission

Skits and songs submitted by Unit:approval.	for consideration and
1	
2	
3.	

These submissions will be approved and organized by the SPL for the Camporall. Would you like to be the MC for this year's Camporall? Please contact Greg Ferguson @ <a href="mailto:gferggie@gmail.com">gferggie@gmail.com</a>. Scouts must cc an adult leader or parent if contacting by email. Please submit at the time of check in.

## **EVENT RULES**

#### **KNOT CHALLENGE**

In relay fashion, Patrols will compete to successfully tie the list of knots as fast as they can.

\*Lashings/Knots used: Clove Hitch, Sheet Bend, Square Knot, Bowline, Two-half Hitches, Timber Hitch, Taut-Line Hitch, Figure Eight

\*Extra points if Scout is blindfolded and successfully ties the list of knots.

#### **PANCAKE FLIP**

"Cook" a pancake and flip it over a rope 4-6 ft off the ground. The cook must catch the pancake. Each patrol member takes a turn. Scored based on successful catches and speed. Maximum time limit.

#### **FIRST AID RELAY**

Patrol builds a stretcher using 2 staves and a blanket on scene. Patrol will then transport a scout on the stretcher a distance of 20 feet down and back. Have the victim carry a cup of water. Fastest time with the most water left in cup.

#### **STRING BURN**

All patrol members participate. Two strings will be stretched between vertical sticks, one 18 inches above the ground. On the starting signal, timing begins. Each patrol prepares a fire and lights it with the flint and steel. When laying the fire, wood can only be a maximum of 12 inches above the ground. No grass, leaves, pine needles or artificial fuel may be used. When the string burns through, time is stopped. The quickest time will determine the winners of this event.

#### **PLANT ID**

How many plants in the wildlife meadow can your patrol name? Bring a pencil and something to record your answers on. You will be given precisely 10 minutes to identify as many plants as you can and arrive at the checkout point. Your oral report will be received outside the hearing of waiting teams. Some things will be easy to identify and others are going to challenge you. Use your combined knowledge of plants and keen observation skills to be among the top tier. Plants include mushrooms, mosses, herbs, grasses, and bushes. California natives, and non-natives, fruit bearing trees, softwoods and hardwoods, as well as a butterfly garden are growing in the meadow. If the weather is good, we may have a wide range of wildflowers coming into bloom. A typical meadow will contain over 200 different species of plants so there will be something for everyone.

#### FIRST CLASS RELAY

3 jars labeled Tenderfoot worth 10 pts, 2<sup>nd</sup> Class worth 15 pts, and 1<sup>st</sup> Class worth 20 pts. Each Scout will participate one at a time. They choose which jar to pick from. They will demonstrate or answer a question from that jar. If the Scout is successful the patrol earns those points. If incorrect no points awarded. **Scoring:** Points will be averaged out, since patrol sizes will vary.

#### KIM'S GAME

Scouts have 30 seconds to look at objects before they are covered up again. You will have 1 minute to write down the objects on the tray. Fastest time wins.

#### **FITNESS RELAY**

Patrol lines up in a single file line. On GO signal patrol leader picks card from bag, reads it and does that task out around the cone and back to tag the next scout. A scout cannot choose a card until tagged. Fastest time wins.

#### **BROWN SEA ISLAND**

Flip island over with everyone still one the Island. (Tarp) Fastest time wins.

#### **BUCKET BRIGADE**

Scouts will transfer as much water as possible from one bucket to another in an allotted amount of time using miniature buckets.

#### **BLIND TENT SET UP**

Each Patrol will have one patrol member be the leader, the rest of the patrol will be blindfolded. Leader will instruct the blind folded scouts how to put the tent up correctly. **Scoring:** Judged on time and properly set up.

#### WIGGLE WOGGLE

Requires a minimum of 4 Scout, but 5 Scouts is preferred. Only 1 predetermined cowboy scout is allowed to instruct the other Scouts. The other 4 Scouts will be holding the end of a paracord that is tied to a common ring. This ring must be placed over predetermined pipe location. All done with only 1 Scout giving direction. It will be scored by time taken to compete.

#### **ARCHERY**

Each scout from their patrol will get 5 shots at the target. Average score will be used.

#### **TOMAHAWK THROW**

Each competitor may have three throws. Points will be given for tomahawks landing in the painted center area and for just sticking to the target. It will be up to the event coordinator on the scoring of blades not totally in the painted center. (Possible point scenario – 5 pts inside painted center, 1 point sticking to target but outside painted center and up to coordinator on part way sticks

#### **SHOTGUN**

Each patrol will get 10 shots for a 100-point max. There will be a charge of \$20.00 per patrol to cover the costs of the ammo and clays.

## **CAMPSITE INSPECTION SHEET**

Unit:	Patrol:

## Post one at each Patrol Campsite

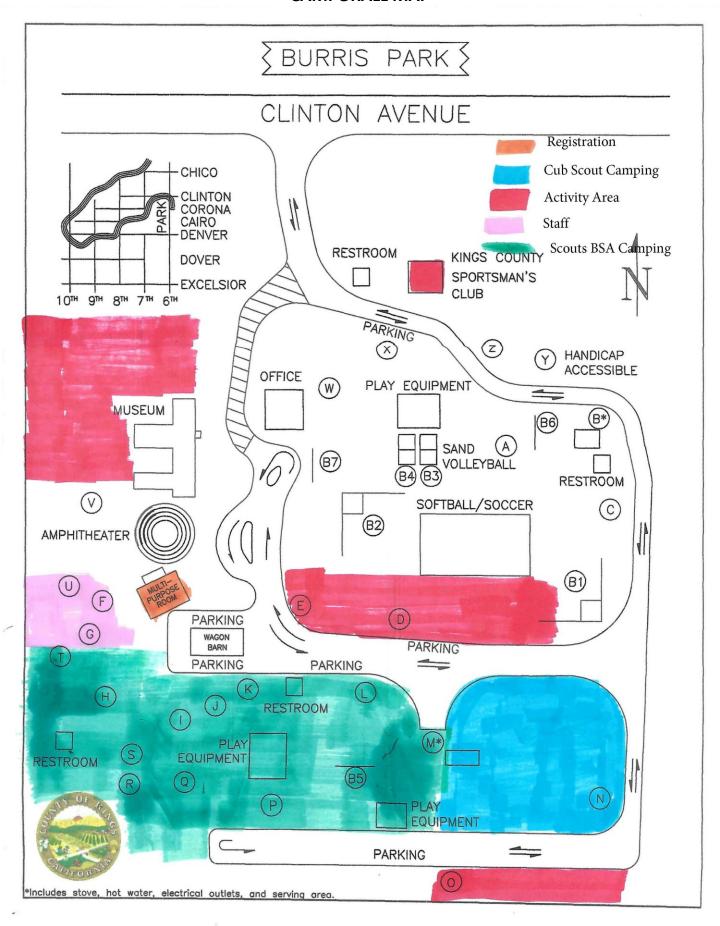
(Fill out Unit and Patrol information for the inspection team)

This sheet will be collected by the inspection team after the final inspection.

If an inspection item is not applicable, the score will be allotted full points for that item.

Campsites	Points Possible	Points Earned
Tents		
Neat and Orderly	5	
Stakes and ties marked if above ground	5	
Total	10	
Fire Protection		
Campfire area properly cleared & secured	5	
2. Fire tools readily available (bucket & shovel)	5	
Camp Stove properly set up and clear or stored	5	
Fire guard chart filled out and displayed	5	
Total	20	
Troop and Patrol Equipment		
Equipment clean and properly stored	5	
Duty roster posted and filled out	5	
Camp schedule posted	5	
Troop and American Flag properly displayed	5	
Total	20	
Campsite/Health/Safety		
Campsite neat & free of litter & debris	10	
Campsite boundaries and entrance well marked	5	
First aid Kit in camp and visible	5	
Total	20	
Bonus		
Camp Gadget	5+	
Total	5+	
Grand Total	75+	

#### **CAMPORALL MAP**





### Kings County Sportsman's Club – Burris Park

6500 Clinton Ave. Kingsburg, CA 93631

GUN RANGE RELEASE AND WAIVER OF LIABILITY FORM

RELEA	ASE AND WAIV	ER OF LIABILITY	
I,be allowed to use and/or be on the pr		here), attest that I have voluntari unty Sportsman's Club shooting r	
			4
I AM FULLY AWARE THAT THE USI INHERENTLY HAZARDOUS AND MAX DISCHARGE OF BULLETS AND RELA ELECTING TO USE THE RANGE FACE ASSUME ANY AND ALL RISK OF BOD BY THE RANGE RULES AT ALL TIME BE SUBJECT TO CIVIL OR CRIMINAL R	Y CAUSE SERIOUS INJ TED ACTIVITIES. I EX ILITIES WITH KNOWN ILY INJURY OR DEATH IS, AND UNDERSTAND	URY OR EVEN DEATH FROM MY XPRESSLY ACKNOWLEDGE THAT LEDGE OF THE DANGERS INVOL H AND PROPERTY DAMAGE. I AL	Y EXPOSURE TO THE I AM VOLUNTARILY VED AND AGREE TO SO AGREE TO ABIDE
[INITIAL HERE],	, PARENT OR GUARDIA	N'S INITIALS (if participant is und	der 18 years of age).
In consideration for the permission personal representatives or assigns, Sportsman's Club, and any of their of any damage to my personal property hereby agree to indemnify, defend a officers, employees and agents from and liabilities, including without limit the City and/or the Club reimbursements.	do agree to forever of ficers, employees and y, whatever the cause and hold harmless Bur any and all claims, de station, attorney's fees,	release and hold harmless Burris agents from liability for any bodi e, including, without limitation, a ris Park, the Kings County Sports emands, causes of action, proced arising from or relating to my co	s Park, Kings County ly injury to me or for negligent conduct. I man's Club and their lures, costs, damages
This Release and Waiver of Liability to Kings County Sportsman's Club, pro waiver and release of liability give written notice by Kings County Sports	ovided however that a en hereunder for an	ny such revocation shall not in a	ny manner affect the
ACKNOWLEDGEMENT OF UNDERST and I fully understand its terms and including my right to sue. I acknow by my signature for this document greatest extent allowed by law.	d conditions. I furthe rledge that I am signi	r understand that I am giving u ng this agreement freely and vo	p substantial rights, luntarily and intend
PARTICIPANT:		PARENT OR GUARDIAN (If applicab	le):
Signature	Date	Signature	Date
Printed Name		Printed Name Re	elationship to Minor
			Rev. July 2021

2025 Unit #:			
CALIFORNIA RIFLE AND SHOTGUN PARENTAL/LEGAL GUARDIAN PERMISSION FORM			
I,, parent or legal guardian of, (Print Name of Parent or Legal Guardian) (Print Name of Child)			
hereby give my child express permission and consent to be loaned and possess firearms (handguns and long			
guns) and ammunition to engage in lawful, recreational sport, including target practice, and/or a course of			
instruction in the safe and lawful use of a handgun. (Cal. Penal Code §§ 27945, 29610, 29615, 29650, 29655; 18			
U.S.C § 922(x)). As used in this form, "firearms" include any handguns, long guns, or shotguns that may lawfully			
loaned to and possessed by a minor under state and federal law.			
I also give my child express permission and consent to possess, and for a person to loan to my child,			
a "BB device" as defined in Cal. Penal Code * 16250. (Cal. Penal Code § 19915).			
This consent is valid, absent my express revocation thereof, for the calendar year of			
A photocopy or facsimile of this written consent will serve as an original.			
I represent that I am (1) the parent or legal guardian of the minor named above and (2) not prohibited by			
Federal, state, or local law from possessing a firearm. I agree to indemnify and hold harmless the Boy Scouts of			
America, and any local Council and all officers, members, employees, and volunteers thereof, from all losses,			
damages, causes of action, cost and expenses, arising from any false statements or representations made by			

me herein.

Please bring a copy of this form to the Camporall with your child.

Signature of Parent or Legal Guardian	Date	