*For Office Use Only*

Date Received: \_\_\_\_\_\_\_\_\_\_\_\_

Date Approved: \_\_\_\_\_\_\_\_\_\_\_\_

Amount Granted: $\_\_\_\_\_\_\_\_\_\_

 Mobile Area Council, Boy Scouts of America

 **CAMPERSHIP REQUEST**

*THIS APPLICATION MUST BE RECEIVED AT THE COUNCIL OFFICE BY MAY 2, 2025 FOR SCOUT TO BE ELIGIBLE FOR* ***SUMMER*** *EVENTS CAMPERSHIP CONSIDERATION.*

*THIS APPLICATION MUST BE RECEIVED AT THE COUNCIL OFFICE BY OCTOBER 31, 2025 FOR SCOUT TO BE ELIGIBLE FOR* ***WINTER*** *CAMP CAMPERSHIP CONSIDERATION*

A limited number of camperships are available to send Scouts to Mobile Area Council’s sponsored and hosted program events. These camperships are designed to make camp possible to deserving Scouts who otherwise would not be able to meet the fee requirements. It is important that the details be handled in such a way to cause no embarrassment to the Scout or family. Camperships are normally defined as partial payment (up to 1/2) of the camp fee. **It is the responsibility of the** **Scout’s family or unit to provide the balance of the registration fees and/or any additional program fees.**

In order to qualify for a campership, the applicant must be an active, registered member of a unit in the Mobile Area Council, and the unit leader must certify by personally signing that a campership is needed to enable the applicant to attend the desired program event. *All information must be completed on this application*. If awarded, the campership will be only for the Scout named below; ***camperships are not transferable.*** Finally, camperships are awarded on a first come, first served basis until funds are depleted. All recipients must write a thank you note to the donor.

**Applicant Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Unit\_\_\_\_\_\_\_\_\_\_\_\_ District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_**

**Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Cub Day Camp Cub Resident Camp Other Event: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Scouts BSA Camporee: Fall / Spring Scouts BSA Summer Camp Scouts BSA Winter Camp**

**1) Cost of Camp (Circle One from above list; One event per application): $\_\_\_\_\_\_\_\_\_\_\_\_**

**2) Amount Scout’s family can pay: $\_\_\_\_\_\_\_\_\_\_\_\_**

**3) Amount requested from campership fund: $\_\_\_\_\_\_\_\_\_\_\_\_**

\*\*Please state on the back side of this application or submit with application on separate paper the particular financial need(s) which make a hardship for the entire fee to be paid by the applicant.

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**Leader Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Leader’s Physical Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Unit Location\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State & Zip \_\_\_\_\_\_\_\_\_\_\_

**Parent(s) Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State & Zip \_\_\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Email completed form to: mary.phillips@scouting.org

Mail completed form to: Mobile Area Council, BSA, Attn: Camperships, 2587 Government Blvd., Mobile, AL 36606